



Submit to:

Fairgrounds Site Management Group
17402 NE Delfel Rd. Ridgefield, WA 98642
360.397.6180 – fax 360.397.6185
www.ClarkCoEventCenter.com

WASHINGTON STATE HORSE EXPO – FEBRUARY 17-19, 2012
EXHIBITOR / VENDOR / SPACE APPLICATION

NOTE: This application is NOT a contract and does NOT guarantee space for the Event. Do not send any money!
Please type or print clearly. All information must be completed or application may not be accepted.

Company or Organization: _____
(Name which will be used throughout the event, listed in exhibitor directory and shown on sales receipts)

Unified Business Identifier (U.B.I.) Number: _____ issued by Washington State Dept. of Revenue.
Temporary permits are available free of charge, (800) 647-7706. Application will not be processed without number.

Authorized Representative: _____

Phone: () _____ or () _____ Fax: () _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Website: _____

PRODUCTS OR SERVICES TO BE EXHIBITED OR SOLD:

(Only products and services listed here will be authorized to be included in the event. No substitutions will be allowed without prior authorization. Be specific and complete including brand names. You may attach additional information, such as brochures and pictures.) Application is not complete without this information and will not be considered.

BOOTHS: 8'H drape backdrop with 3'H side rails come standard with each booth. Additional equipment, such as tables, chairs, carpet and booth lights can be ordered through the show decorator.

ELECTRICITY: 5amps (600 watts) of power are included with your booth rental fee. Additional power if needed must be ordered through Hollywood Lights prior to show set-up.

- EXHIBIT / VENDOR SPACE:
[] 10'x10' in-line \$425
[] 10'x10' corner \$525
[] 10'x20' \$625
[] 10'x30' \$775
[] 20'x20' \$925
[] Bulk Space: _____ sq. feet. Call for prices and availability. (Discounts may be available.)

*Corner Fee (\$50 per 10 x 10)

Location Preferences: 1st Choice: _____
2nd Choice: _____
3rd Choice: _____

The above named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products to be sold.

SIGNATURE: _____ DATE: _____