



Submit to:
Fairgrounds Site Management Group
17402 NE Delfel Rd. Ridgefield, WA 98642
360.397.6180 - fax 360.397.6185
~ www.ClarkCoEventCenter.com ~

CLARK COUNTY WEDDING EXPO - March 3-4, 2012
EXHIBITOR / VENDOR / SPACE APPLICATION

NOTE: This application is NOT a contract and does NOT guarantee space for the Event. Do not send any money!
Please type or print clearly. All information must be completed or application may not be accepted.

Company or Organization:
(Name which will be used throughout the event, listed in exhibitor directory and shown on sales receipts)

Unified Business Identifier (U.B.I.) Number: - - issued by Washington State Dept. of Revenue.
Temporary permits are available free of charge, (800) 647-7706. Application will not be processed without number.

Authorized Representative:

Phone: ( ) or ( ) Fax: ( )

Mailing Address:

City: State: Zip:

Email: Website:

PRODUCTS OR SERVICES TO BE EXHIBITED OR SOLD:

(Only products and services listed here will be authorized to be included in the event. No substitutions will be allowed without prior authorization. Be specific and complete including brand names. You may attach additional information, such as brochures and pictures.) Application is not complete without this information and will not be considered.

BOOTHS: 8'H drape backdrop with 3'H side rails, (1) 8' unskirted table and (2) chairs come standard with each booth. Additional equipment, such as table skirt, carpet and booth lights can be ordered through the show decorator.

ELECTRICITY: 5amps (600 watts) of power are included with your booth rental fee. Additional power if needed must be ordered through Hollywood Lights prior to show set-up.

Are you interested in providing a door prize, giveaway package? If so, please list item or service to be provided for additional advertising

- EXHIBIT / VENDOR SPACE:
10'x10' in-line \$425
10'x10' corner \$525
10'x20' in-line \$800
10'x20' w/ corner \$900
10'x20' end cap \$1,000
20'x20' \$1,600
Bulk Space: sq. feet. Call for prices and availability.

Location Preferences: 1st Choice:
2nd Choice:
3rd Choice:

The above named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products to be sold.

SIGNATURE: DATE: